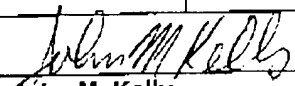


CERTIFICATE of FACSIMILE TRANSMISSION I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office: FAX No. 703-872-9319 on <u>July 10, 2003</u>					PATENT APPLICATION Attorney Docket No. NL000337		
Signature: Name: <u>Alberta Gamble</u>							
AMENDMENT TRANSMITTAL LETTER							
In re application of: <u>Reiner Maria Jungbult</u>							
Application Number 09/883,430	Filing Date 6/18/01	Examiner Holly R. Harper				Group Art Unit 2879	
Title: COLOR CATHODE RAY TUBE AND ELECTRON GUN							
TO THE COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.							
CLAIMS AS AMENDED							
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee	
Total Claims	20	Minus	20	=	0	x \$ 18	\$ 0.00
Independent Claims	2	Minus	3	=	0	x \$ 84	\$ 0.00
Multiple Dependent Claims	0	Minus	0	=	0	x \$ 280	\$ 0.00
Total Additional Fee for this Amendment						\$ 0.00	
<input checked="" type="checkbox"/> No additional fee is required.							
<input type="checkbox"/> Charge \$ 0.00 to Deposit Account No. An additional copy of this sheet is enclosed.							
<input type="checkbox"/> Reference Accompanying Amendment for Overpayment, Underpayment and Extension of Time Instructions.							
<input type="checkbox"/> A return receipt postcard is enclosed.							
<input type="checkbox"/> Additional papers enclosed:							
 John M. Kelly Registration No. 33,920				July 10, 2003 Date of Signature Telephone No. 732-530-9404			

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<p>CERTIFICATE OF TRANSMISSION under 37 CFR 1.8</p> <p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office : (703) 872-9319</p> <p>on: 7/10/03</p> <p>Date <u>June 16, 03</u></p> <p><u>Alberta Gamble</u></p> <p>Alberta Gamble</p>
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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

In re Patent Application of:
Jungbult

Atty. Docket: **NL000337**

Application No.: **09/883,430**

Group Art Unit: **2879**

Filed: **June 18, 2001**

Examiner: **Holly R. Harper**

For: **COLOR CATHODE RAY TUBE AND ELECTRON GUN**

COMMISSIONER FOR PATENTS
Mail Stop -AF
P. O. Box 1450
Alexandria, VA 22313-1450

S I R:

In response to a final Office Action mailed on May 30, 2003, please amend the above-identified application as follows:

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